



## 2024 ANNUAL GENERAL MEETING

Notice is hereby given that the above meeting will take place in the clubhouse.

Monday 10<sup>th</sup> June at 7.00pm.

### AGENDA

1. Apologies for absence.
2. Minutes of the 2023 Annual General Meeting.
3. To accept the Annual Report for 2023 (this has already been circulated to the membership)
4. To receive the Accounts for the year ended 31st December 2023
5. Election of officers: the following have volunteered for these positions but anyone wishing to stand for any role can come forward: please give notice to the secretary in advance.
  
6. Election of Officers
  - 6.1 President Melanie Anning
  - 6.2 Meeting Chair Judith Carder
  - 6.3 Meeting vice chair Rhiannon Rowe
  - 6.4 Secretary Bob Willows
  - 6.5 Treasurer Judith Carder
  - 6.6 Membership secretary Rhiannon Rowe
  - 6.7 Head Coach POSITION VACANT
  - 6.8 Competition officer Serena Smith
  - 6.9 Welfare officer Marcus Opoku
  - 6.10 Officials secretary Christel Shaw
  - 6.11 Managers representative Kate Matthews
  - 6.12 Three committee members (non exec) Paula Blackledge, Jay Potton

## Team Managers

- |     |                                 |  |
|-----|---------------------------------|--|
| 7   | Senior Men and Women Summer SAL | Josh & Toby Hawkins                      |
| 7.1 | Senior women winter             | Tom Ulliott                              |
| 7.2 | Senior men winter               | Howard Bristow                           |
| 7.3 | Under 13's                      | Glen Matten                              |
| 7.4 | Under 15's                      | Sean Dunford                             |
| 7.5 | YDL under 17's/20's             | Sarah Yelling & Lucy Kirby               |
| 7.6 | Under 13'/15/17 winter          | Jay Potton                               |
| 7.7 | Veterans winter                 | Tom Ulliott                              |
| 7.8 | Veterans summer                 | Men: Shaun Billing, Women: Jo Wilding    |
| 7.9 | Sportshall League               | Richard Carter                           |
| 8   | Health and Safety               | Dan Brooker                              |
| 8.1 | Clubhouse Trustees              | President, General Secretary & Treasurer |
| 9.  | To appoint an auditor for 2025  |  |